

RELIGION AND SPIRITUALITY IN THE NORTHERN PLAINS

OBSERVING THE 500TH ANNIVERSARY OF THE REFORMATION (1517-2017)

THE 49TH ANNUAL DAKOTA CONFERENCE ON THE NORTHERN PLAINS
A Public Affairs Program of the Center for Western Studies



Mathó Paha [Bear Butte], South Dakota Department of Tourism

AUGUSTANA UNIVERSITY | APRIL 21-22, 2017

Gallery Exhibitions

A Few among 80,000: The Blue Cloud Abbey Image Collection
Essential Ground: From Prairies to Hills—The Landscapes of Jan Sobl
Voices of the Northern Plains



Welcome, Dakota Conference Presenters and Attendees!

The Dakota Conference this year considers the variety of religious expression found in the Northern Plains region, both historical and contemporary, on the occasion of the 500th anniversary of The Reformation, a global and non-sectarian observance of spiritual renewal.

All religious practices evolve over time, with Euroamerican culture presenting unique challenges to traditional Native American spirituality. Yet today the vision quest, pipe ceremony, sweat lodge, and peyotism continue to be practiced among Plains Indians.

Great Plains historian Douglas Hurt, a featured speaker at last year's conference, observes in *The Big Empty* that religious preferences among Euroamericans in the Plains were formed as much by ethnicity as by theology. Immigrant settlement of the Northern Plains brought such mainline religions as Protestantism, Catholicism, and Judaism. The Mormon Pioneer Trail passed directly through Nebraska, and Mormonism is practiced throughout the Plains. German-American communal people known as Hutterites maintain several colonies in the region. Varying degrees of spiritual emphasis, such as fundamentalism, evangelicalism, utopianism, pietism, and dispensationalism, have further molded the cultural life of the Plains.

Yet the number and influence of white Protestant Christians, the descendants of The Reformation, have steadily declined across both mainline and evangelical branches, while the number of religiously unaffiliated Americans has increased. These trends are visible in the Plains, as is the presence of Islam, Hinduism, and Buddhism. Judaism has long been practiced in South Dakota, but the state just recently welcomed its first resident rabbi. What are the implications of these changes for the region? What do the calls for "religious freedom" nationally mean for the Northern Plains?

Harry F. Thompson, Ph.D., *Executive Director*

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Award for Distinguished Contribution to the Preservation of the Cultural Heritage of the Northern Plains

Charmaine White Face



Used by permission Charmaine White

Charmaine White Face (Zumila Wobaga) is Oglala Tituwan Oceti Sakowin (or Oglala Lakota from the Great Sioux Nation). A biologist, writer, activist, and grandmother, Charmaine has traveled from western South Dakota to speak at the Dakota Conference on two previous occasions. In 2005, she warned about the danger of uranium mining in the Black Hills, and in 2007, she discussed how the railroad disrupted traditional Plains Indian life.

Charmaine is an Elder of the Oglala Sioux Nation and the Spokesperson for the Sioux Nation Treaty Council, established in 1894. In her work for the Treaty Council, she advocates for adherence to the Fort Laramie Treaty of 1868. She is the author of *Indigenous Nations' Rights in the Balance: An Analysis of the Declaration on the Rights of Indigenous Peoples* (2013). For fourteen years, she coordinated the activities of the Defenders of the Black Hills, a non-profit environmental organization she founded, which in 2007 received the international Nuclear-Free Future Award for Resistance. The award was presented in Salzburg, Austria, to both Defenders and Ms. White Face by the Franz Moll Foundation for the Coming Generations "for defending their sacred lands from further uranium mining debasement on behalf of the coming generations and all living creatures." The Rapid City-based Clean Water Alliance has acknowledged the assistance of the Defenders in establishing the alliance and expressed concern when the organization announced it would disband with Charmaine's retirement.

Charmaine, however, continues to raise awareness about pervasive radioactive pollution of air and water. "Native American nations of North America," she says, "are the miners' canaries for the United States, trying to awaken the people of the world to the dangers of radioactive pollution." Abandoned uranium mines (AUMs), the majority of which are found on federal and tribal lands, could affect the health of millions of people who live near these sites. In 2013 she raised concerns about radiation exposure of South Dakota Army National Guard soldiers in the Buffalo Gap National Grassland.

Charmaine has also fought against corruption in tribal affairs. As the elected Treasurer of the Oglala Sioux Tribal Council, she determined that funds were transferred to council members, resulting in inadequate services for the larger tribal community. Her opposition arose, fundamentally, from her assessment of the Indian Reorganization Act of 1935. She describes the conditions in these communities and her fight against the council in her 1998 book, *Testimony for the Innocent*. Charmaine has been recognized as a Giraffe Hero, an award given by the Giraffe Heroes Project to people around the world who stick their necks out for the common good, in her case despite repeated threats, including many from her own Sioux Tribal Council.

Award Recipients for 2016 Conference Papers

Amateur and Professional Awards - \$700 in total

Arthur and Willmeta Johnson Endowed Amateur Award

"The War Comes to 205 North Hawthorne," Miles Browne

Herbert W. Blakely Endowed Professional Award

"Lending a Feminine Touch to the B-29: Depictions of Women Workers in WWII Aircraft Industry Publications," Debbie A. Hanson

Richard Cropp Amateur Award

"The World War II Incarceration of Japanese Americans at Heart Mountain, Wyoming," Brian A. Liesinger

Ernest Teagarden Professional Award

"Between Cultures: Sioux Warriors and the Vietnam War," John A. Little

Carol Mashek Endowed Award in Women's History

"The Women who Flew in WWII," Lillian Johnsson

Ardyce Samp Endowed Award

"Exploits of Two Native American Warriors during World War II," Michael R. Riter

The Western Studies Endowed Student Awards - \$1,300 in total

"Change on the Plains: How Depression and War Shaped a Region," Tony Metzgar

"The Woman We Know Less Well: Mary C.W. Dennett and the American Birth Control Movement 1890-1922" and "Traditional Gender Roles Empower Native American Women in the Modern Era," Brittany Cleveland

"The South Dakota Symphony Orchestra: A Reflection of Sioux Falls," Thomas Norland

"The Germans from Russia and their Legacy," Cassandra Reidburn

The Dakota Conference is a public affairs program of the Center for Western Studies, along with the Boe Forum on Public Affairs and the Public Affairs book series. The Dakota Conference considers issues specific to the Northern Plains, often in their historical and cultural contexts, whereas the Boe Forum examines national and international issues of interest to residents of the Northern Plains. All are endowed programs of the Center for Western Studies under the administration of the CWS Board of Directors.



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WESTERN STUDIES**

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RELIGION AND SPIRITUALITY IN THE NORTHERN PLAINS

The Center for Western Studies, Augustana University
Sioux Falls, South Dakota, April 21-22, 2017

REGISTRATION FORM

For on-line registration go to: augie.edu/dakota-conference

or please return this completed form with payment to:

The Center for Western Studies,

Augustana University, 2001 S. Summit Ave., Sioux Falls, SD 57197

Lodging information: www.augie.edu/lodging

Questions: call 605-274-4007 or e-mail dakotaconference@augie.edu

Registration: Required of all attendees

Save **\$5** by registering by **April 14**

_____ x \$45.00 = \$ _____

Registration after **April 14**

_____ x \$50.00 = \$ _____

One-day registration (not available to presenters)

_____ x \$25.00 = \$ _____

Single-session registration (not available to presenters)

_____ x \$10.00 = \$ _____

Undergraduate student registration (student ID required)

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Current Augustana faculty and staff

(courtesy Augustana Mellon Fund Committee)

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Meals: All meals must be purchased in advance (prices include tax and gratuity).

Save **\$5** by purchasing Full Meal Package

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Friday Luncheon (with speaker)

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Saturday Luncheon (with speaker)

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Saturday Trail Breakfast

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CWS Basic Membership (\$50)

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Friday, April 21

Registration 8:15 am - 5:00 pm (CWS FANTLE BUILDING)

Refreshments sponsored by Blair and Linda Tremere

	MIKKELSEN 229	NELSON GALLERY IN FANTLE	MIKKELSEN 136	FANTLE 108
	<p>Session 1 Religion and Spirituality 1 Chair: Ronelle Thompson Augustana University</p>	<p>Session 2 Religion and Spirituality 2 Chair: Brad Tennant Presentation College</p>	<p>Session 3 Curio Cabinet 1 Chair: James Volin Sioux Falls, SD</p>	<p>Session 4 Religion and Spirituality 3 Chair: Arlen Viste Augustana University</p>
9:00 - 9:30 a.m.	<p>Recentralizing Religious Faith: O.E. Rølvaag and Literary Criticism Caroline Clare Arizona State University</p>	<p>Joseph Ward: A Disciple for Dakota John Andrews <i>South Dakota Magazine</i></p>	<p>The Hersey Farm at Arvilla, North Dakota: Model Farm for the New Northwest Gordon L. Iseminger University of North Dakota</p>	<p>Religion and Spirituality in the Northern Plains: A Diversity of Faiths Marilyn Carlson Aronson Beresford, SD</p>
9:35 - 10:05 a.m.	<p>"Fight Them, Feed Them, Lead Them to Self-Support": The Role of Pioneer Missionaries Implementing U.S. Indian Policy in the Dakota Plains Blair Tremere Golden Valley, MN</p>	<p>Churches on the Prairie: Work and Values that Sustained Rural Communities Fredrick M. Sandal Red Feather Lakes, CO</p>	<p>Two Midwest Bandleaders: Ernest Pechin (1891-1946) and T. Fred Henry (1877-1924) Scott Muntefering Wartburg College</p>	<p>History of Oslo and Bethania Churches in Moody County Bob Benson Sioux Falls, SD</p>
10:10 - 10:40 a.m.	<p>Influence of Christian Missionary Circuit Riders in Dakota Territory Jean Elliott Rahja Aberdeen, SD</p>	<p>History of Lutheranism in South Dakota John E. Miller Brookings, SD (author)</p>	<p>Lincoln's Testament: The Second Inaugural Address Miles Browne Urbandale, IA</p>	<p>A Few Among 80,000: A Peek at the Blue Cloud Abbey Image Collection in the Center for Western Studies Elizabeth (Thron) Cisar Center for Western Studies</p>
10:45 - 11:15 a.m.	<p>Stained Glass of South Dakota Barbara Johnson Aberdeen, SD</p>	<p>History of Lutheranism in South Dakota (cont'd) John E. Miller Brookings, SD (author)</p>	<p>The 1922 Babe Ruth Tour Dave Kemp Sioux Falls, SD (author)</p>	<p>R and R and R: Rest, Relaxation, and Religion [South Dakota parks] Robert Kolbe Sioux Falls, SD</p>

<p>2:45 - 3:00 p.m.</p>	<p>Refreshments (CWS FANTLE BUILDING) <i>Sponsored by James and Penny Volin</i></p>			
<p>3:00 - 4:15 p.m.</p>	<p>Session 10: Religion and Politics (NELSON GALLERY IN FANTLE) Chair: Harry Thompson, Center for Western Studies Judge Arthur L. Rusch, South Dakota State Senator, Clay and Turner Counties Rev. Karen Soli, South Dakota State Representative, Minnehaha County Adam Guthmiller, Augustana Student Association Senator (student) Matthew Schilling, Augustana University Democrats (student) Kadyn Wittman, American Civil Liberties Union of South Dakota</p>			
	<p>MIKKELSEN 229 NELSON GALLERY IN FANTLE FANTLE 108 MIKKELSEN 136</p>			
	<p>Session 11 Religion and Spirituality 7 Chair: David Trask Fort Collins, CO</p>	<p>Session 12 Religion and Spirituality 8 Chair: George Shurr St. Cloud State University</p>	<p>Session 13 Religion and Education Chair: James Schaap Dordt College</p>	<p>Session 14 Curio Cabinet 3 Chair: Steven King Valley City State University</p>
<p>4:20 - 4:50 p.m.</p>	<p>Hovland Center for Liturgical Arts John Peters Augustana University</p>	<p>The Spirit and the Sky: Lakota Visions of the Cosmos Mark Hollabaugh Woodbury, MN</p>	<p>George Allen Turner, Young Preacher from New York: Influences Shaping His Future in 1930s South Dakota Carol Jean Swanson Greenville, IL</p>	<p>The Heroes of Barnes County in WWII Stephanie McCann Valley City State University (student)</p>
<p>4:55 - 5:25 p.m.</p>	<p>Spirit in Action: Plymouth Congregational Church 1890-2015 Art Buntin Aberdeen, SD</p>	<p>Land, Religion, and the Dakota Access Pipeline Karla Abbott and Ann Pederson Augustana University</p>	<p>South Dakota Education: An Examination of Social Studies Curriculum and the Representation of American Indians in South Dakota Jacob H. Novosad University of South Dakota</p>	<p>Six Guns and Neckerchiefs—Cowboy Equipment on the Northern Plains Aaron Robert Woodard University Center</p>

	MIKKELSEN 229	NELSON GALLERY IN FANTLE	FANTLE 108	MIKKELSEN 136
5:30 - 6:00 p.m.	Extraordinary Heroism— Extraordinary Legacy: The Life and Legacy of Coleman O'Flaherty Michael R. Riter Canton, SD	Land, Religion, and the Dakota Access Pipeline (cont'd) Karla Abbott and Ann Pederson Augustana University	"Let Them Use the Back of the Car": The Struggle Over Coed Living on South Dakota Campuses in the 1970s Cara Beck Augustana University (student)	First We Quell the Dancing: Missionaries, Religion, and Dancing At Standing Rock, 1880-1950 Steve Potts Hibbing Community College
6:15 - 7:30 p.m.	Session 15: Dinner (Reservations Required) MORRISON COMMONS 3-IN-1 ROOM, 2ND FLOOR Presiding: Kristi Thomas and Elizabeth (Thron) Cisar, Center for Western Studies Recognition of Authors and Presentation of Awards for 2016 Papers Presentation of the Award for Distinguished Contribution to Charmaine White Face (Zumila Wobaga): Board of Directors, Center for Western Studies Address: "Oceti Sakowin Spirituality and Religion," Charmaine White Face, Spokesperson for the Sioux Nation Treaty Council, Established in 1894			

NORTHERN PLAINS AUTOGRAPH PARTY

Saturday, April 22, 2017

CWS Fantle Building • 12:20-1:20 P.M.

- See session 24 for list of authors' names and book titles

CWS Gift Shop

Books and jewelry
at special conference prices

Saturday, April 22

Trail Breakfast 7:30-8:15 am, Registration 7:30 am - 1:00 pm (CWS FANTLE BUILDING)

Sponsored by the City of Deadwood Historic Preservation Commission

	NELSON GALLERY IN FANTLE	MIKKELSEN 136	FANTLE 108	MIKKELSEN 229
	<p>Session 16 Panel: South Dakota Politics during the 1980s Chair: Jon Lauck University of South Dakota (author)</p>	<p>Session 17 Northern Plains Chair: Carolyn Ly Augustana University</p>	<p>Session 18 Wówapi Wakán, Ophiye, Wákan Tánkan (The Bible, the Box and the Great Spirit) Chair: Anne Dilenschneider Sioux Falls, SD</p>	<p>Session 19 Religion and Spirituality 9 Chair: Shon Cronk Sioux Falls, SD</p>
8:30 - 9:00 a.m.	<p>Frank Brost Former staffer with Rep. James Abdnor, Gov. George Mickelson, and Gov. W. D. Miller</p>	<p>“Make Melvin Great Again!”: A Semi-Scholarly History of Rural Decline and the 2016 Election Michael Knock Clarke University</p>	<p>Anne Dilenschneider Sioux Falls, SD</p>	<p>“The perfect democracy of Christianity”: The Presentation Order, Helen McKennan, and the Building of a Hospital in Sioux Falls Margaret Preston Augustana University</p>
9:05 - 9:35 a.m.	<p>Ted Muenster Former staffer with Gov. Richard Kneip</p>	<p>Organizational Priorities of the South Dakota State Medical Association, 1882-1960 Carolyn Ly Augustana University With student researchers</p>	<p>Jerry Fogg (Wanagi Tatanka) Sioux Falls, SD</p>	<p>We’re Still Here: Congregation B’Nai Isaac and the Jewish Diaspora in Northeastern South Dakota Art Marmorstein Northern State University</p>
9:40 - 10:10 a.m.	<p>Noel Hamiel Publisher (retired) <i>The Daily Republic</i> (Mitchell)</p> <p><i>Panel session continues after break</i></p>	<p>Dan Schmidtman, Evan Meyer, and Reed Ritterbusch</p>	<p>Angela Behrends Madison, SD</p>	<p>Spirituality of the Norwegian Pioneers: The Haugean Movement and the Pioneer’s View of God Charles Berdahl Sioux Falls, SD</p>
10:15 - 10:30 a.m.	<p>Refreshments (CWS FANTLE BUILDING) <i>Sponsored by Joyce Nelson, in memory of V.R. Nelson</i></p>			

	NELSON GALLERY IN FANTLE	MIKKELSEN 136	FANTLE 108	MIKKELSEN 229
	<p>Panel: South Dakota Politics during the 1980s (cont'd) Chair: Jon Lauck University of South Dakota</p>	<p>Session 20 Religion and Spirituality 10 Chair: Ann Smith Sioux Falls, SD</p>	<p>Session 21 Panel: A Tribute to the Life and Work of Leo Dangel Chair: Patrick Hicks Augustana University (author)</p>	<p>Session 22 Religion and Spirituality 11 Chair: Richard Muller University of South Dakota</p>
10:35 - 11:05 a.m.	<p>Michael Seminara Project Archivist William Janklow Papers University of South Dakota</p>	<p>The God of Shabby Places: Providence and the Prairie in Marilynne Robinson's <i>Gilead</i> Kiera Ball Presentation College</p>	<p>David Pichaske Southwest Minnesota State University (author)</p> <p>Jim Heynen St. Paul, MN (author)</p>	<p>Hunting Spirits: Exploring Nineteenth-Century Lakota Hunting and Animal Ceremonialism David C. Posthumus University of South Dakota</p>
11:10 - 11:40 a.m.	<p>Cory Haala Writing dissertation on Midwestern liberalism Marquette University</p>	<p>And the Saints Keep Marching On: The Frontier and the Covenant in American Mythology Richard Melton St. Paul, MN</p>	<p>Jim Reese Mount Marty College (author)</p> <p>Patrick Hicks Augustana University (author)</p>	<p>From a Story to a Book: The Working Within Donald F. Montileaux Rapid City, SD (author)</p>
11:45 a.m. - 12:15 p.m.		<p>The Sacred Ghost Shirt Marcella LeBeau Eagle Butte, SD</p>	<p><i>A selection of Leo Dangel's books are available through David Pichaske.</i></p>	<p><i>The Land Along the River: The Ongoing Saga of the Sioux Nation Land Claim, 1851-2012</i> Peter Capossela Boise, ID (author)</p>

12:20 - 1:20 p.m.

Session 23: Northern Plains Autograph Party (CWS FANTLE BUILDING)

Peter Capossela, **The Land Along the River: The Ongoing Saga of the Sioux Nation Land Claim, 1851-2012** (Mariah Press, 2015)
 Wayne Fanebust, **Outlaw Dakota: The Murderous Times and Criminal Trials of Frontier Judge Peter C. Shannon** (Center for Western Studies, 2016)

Jim Heynen, **Ordinary Sins** (Milkweed Editions, 2014) and **The Fall of Alice K** (Milkweed Editions, 2012)
 Patrick Hicks, **The Commandant of Lubizec** (Steerforth, 2014), **The Collector of Names: Stories** (Schaffner Press, 2015),
Adoptable (Salmon Press, 2014), and **A Harvest of Words: Contemporary South Dakota Poetry** (Center for Western Studies, 2010)

Dave Kemp and Michael Runge, **Baseball in the Mining Camps: A Deadwood Baseball Book** (Mariah Press, 2016)

Jon K. Lauck, **The Lost Region: Toward a Revival of Midwestern History** (University of Iowa Press, 2013) and **Prairie Republic: A Political Culture of Dakota Territory, 1879-1889** (University of Oklahoma Press, 2010)

Jon K. Lauck, John E. Miller, and Donald C. Simmons, eds., **The Plains Political Tradition: Essays on South Dakota Political Culture**, vol. 2 (South Dakota State Historical Society Press, 2014), with essays by Brad Tennant and Robert E. Wright

John E. Miller, **First We Imagine: 22 Creative South Dakotans Speak on the Subject of Creativity** (Brookings Arts Council, 2014) and **Small-Town Dreams: Stories of Midwestern Boys Who Shaped America** (University Press of Kansas, 2014)

Donald F. Montileaux, **Tasunka: A Lakota Horse Legend** (South Dakota State Historical Society Press, 2014) and **Tatanka and the Lakota People: A Creation Story** (South Dakota State Historical Society Press, 2009)

Lynwood E. Oyos, **Reveille for Sioux Falls: A World War II Army Air Forces Technical School Changes a South Dakota City** (Center for Western Studies, 2014)

David Pichaske, **Rooted: Six Midwest Writers of Place** (University of Iowa Press, 2006) and **Song of the North Country: A Midwest Framework to the Songs of Bob Dylan** (Bloomsbury Publishing, 2010)

Jim Reese, **Really Happy** (NYQ Books, 2014), **A Harvest of Words: Contemporary South Dakota Poetry** (Center for Western Studies, 2010), and **ghost on 3rd** (NYQ Books, 2010)

Ron Robinson, **Kaboom: The True Story of the Powder House Blast** (Ex Machina Press, 2016)

James Schaap, **Up the Hill** (New Rivers Press, 2015)

Harry Thompson, **Voices of the Northern Plains Exhibition Catalogue** (Center for Western Studies, 2017)

Robert E. Wright, **Little Business on the Prairie: Entrepreneurship, Prosperity, and Challenge in South Dakota** (Center for Western Studies, 2015)

1:30 - 2:45 p.m.

Session 24: Luncheon (Reservations Required) MORRISON COMMONS 3-IN-1 ROOM

Presiding: Stan Christopherson, Chair of the Board of Directors, Center for Western Studies
Address: "The Hardy Hearts of Stony Point Presbyterian Church: Celebrating Over 180 Years of Worship and Community," Christel Gollnick, Owner/President, JUPER Communications, Greater Kansas City and St. Joseph, MO

Continue Your Research on Religion and Spirituality in the Northern Plains with Primary Resources in the Center for Western Studies Archives

The collections are currently very strong in representations of the Christian faith. We welcome new donations of materials representing Jewish, Muslim, Eastern, and traditional Native American religious practices in the Northern Plains region.

Church Bodies

Episcopal Diocese of South Dakota Archives: Approximately 400 linear feet of materials representing the history of the Episcopal Diocese in South Dakota from the 1860s to the present. Includes papers of bishops, other church officers, missionaries, and clergy; records of governing bodies and churches and institutions administered by the diocese; and a large photograph collection. Useful resources on missionary work with Native Americans in the Dakotas and development of community churches.

South Dakota Conference – United Church of Christ Archives: Approximately 240 linear feet of materials documenting the impact of the United Church of Christ and its antecedent bodies on the native and immigrant peoples of South Dakota and parts of Minnesota, Nebraska, North Dakota, and Manitoba from the 1830s to the present. Includes records of church officers, missionaries like Stephen R. Riggs, clergy, churches, schools, geographic/ethnic associations.

Religious Organizations

Blue Cloud Abbey-American Indian Culture Research Center (AICRC): The research collections of the AICRC, a museum and archives formerly located at Blue Cloud Abbey (a Benedictine monastery near Marvin, SD, that closed in 2012). Content focuses largely on tribes in the Dakotas. Majority of documents are the administrative files of long-time Executive Director Father Stan Maudlin. Also includes approximately 80,000 prints, negatives, and slides.

Religious Education

Augustana University Archives: Materials representing the history of Augustana University, a private university affiliated with the Lutheran Church, and its antecedent institutions from the 1830s to the present. Portions of the collection are open to public research, including student organization records, alumni memoirs, printed materials, and a large photograph collection.

Augustana Academy Collection: 10 linear feet of documents, memoirs, printed materials, photographs, recordings, and artifacts documenting the history of Augustana Academy, a Lutheran preparatory school that moved west with Augustana until finally settling in Canton, SD. Reunion materials continue to be added to the collection since the school's closure in 1971.

The CWS archives also contains materials related to various schools administered by the Episcopal Diocese, UCC Conference, and Blue Cloud Abbey.

Clergy

Dr. Paul A. Boe – Wounded Knee II Papers: 8 linear feet of legal documents, correspondence, newspaper clippings, sermon and lecture notes, and multimedia of Dr. Paul A. Boe, a Lutheran pastor who found himself in legal trouble after refusing to testify about what he saw at Wounded Knee during the 1973 occupation, claiming clergy privilege.

Religious Art

Robert (Bob) Aldern Collection and Palmer Eide Collection: Scrapbooks, photographs, and correspondence regarding commissions of two former art professors of Augustana University known for their liturgical art.

Contact Collections Assistant Elizabeth (Thron) Cisar (elizabeth.cisar@augie.edu or 605.274.5017) to schedule an appointment to review these and other unique materials in the CWS archives.

Books from CWS...

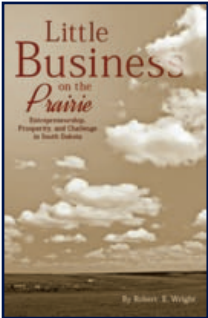
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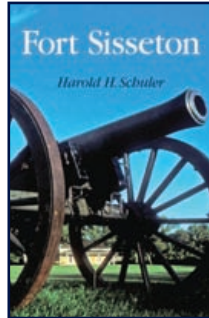
OUTLAW DAKOTA
The Murderous Times and Criminal Trials of Frontier Judge Peter C. Shannon
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\$14.00



REVELLE FOR SIOUX FALLS
A World War II Army Air Forces Technical School Changes a South Dakota City
LYNWOOD E. OYOS
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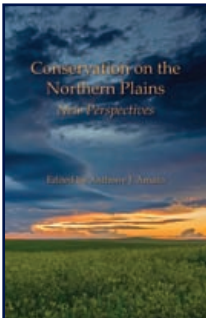


LITTLE BUSINESS ON THE PRAIRIE
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CONSERVATION ON THE NORTHERN PLAINS
New Perspectives (11 essays)
ANTHONY J. AMATO, EDITOR
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Award-winning novel of the Prairie Plains (back in print)
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